

FREEMAN

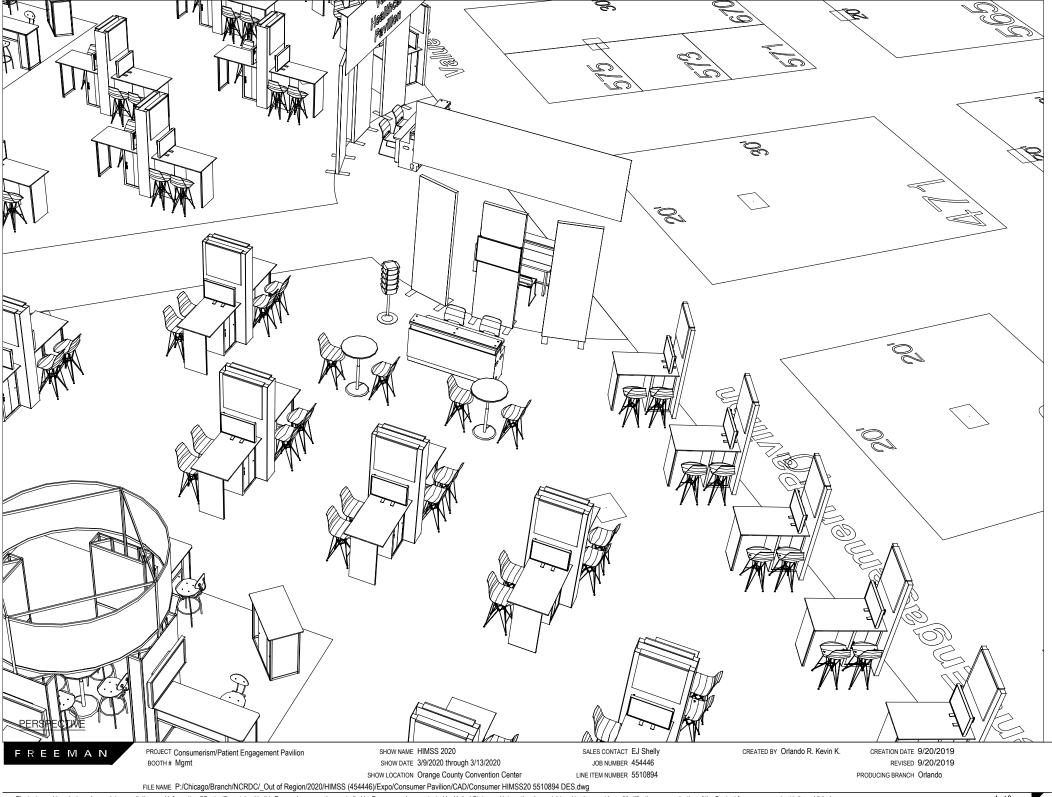
PROJECT Consumerism/Patient Engagement Pavilion BOOTH # Mgmt

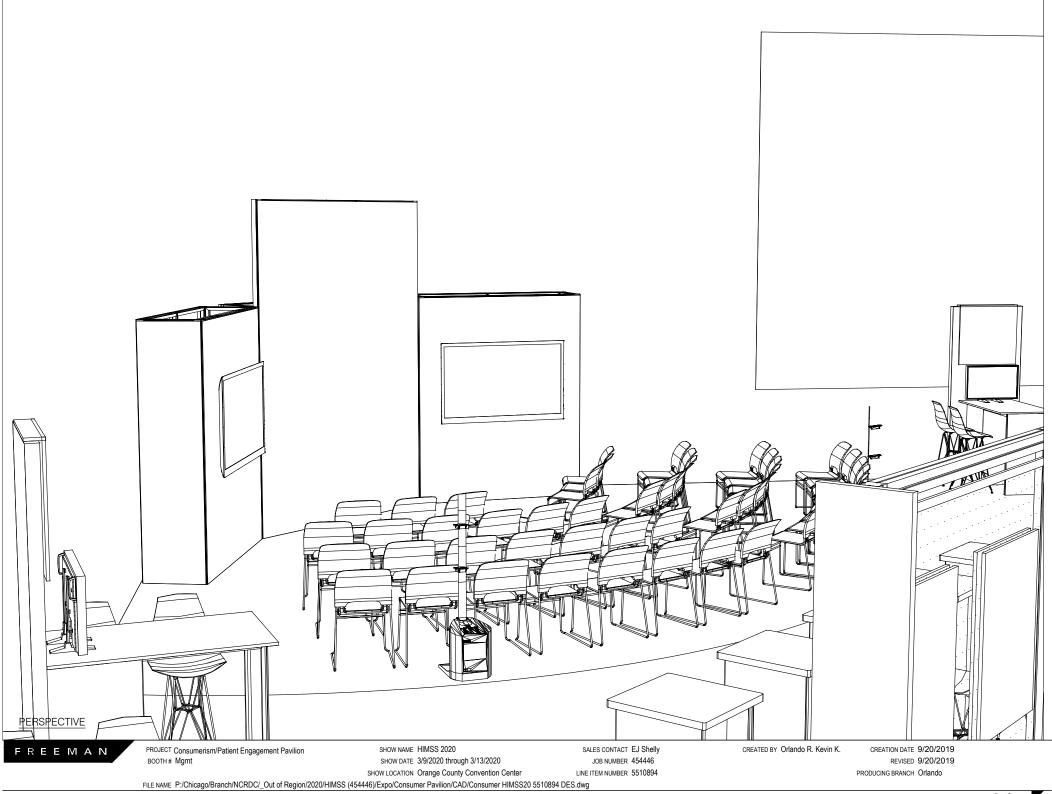
SHOW DATE 3/9/2020 through 3/13/2020 SHOW LOCATION Orange County Convention Center

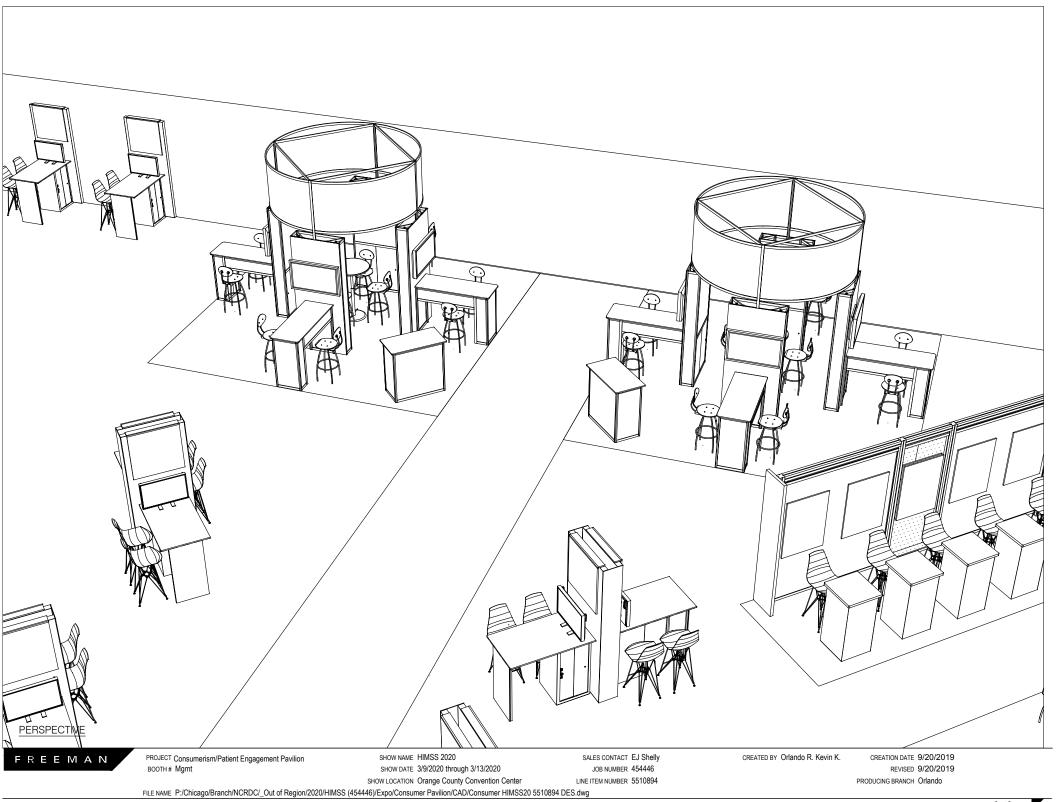
JOB NUMBER 454446 LINE ITEM NUMBER 5510894

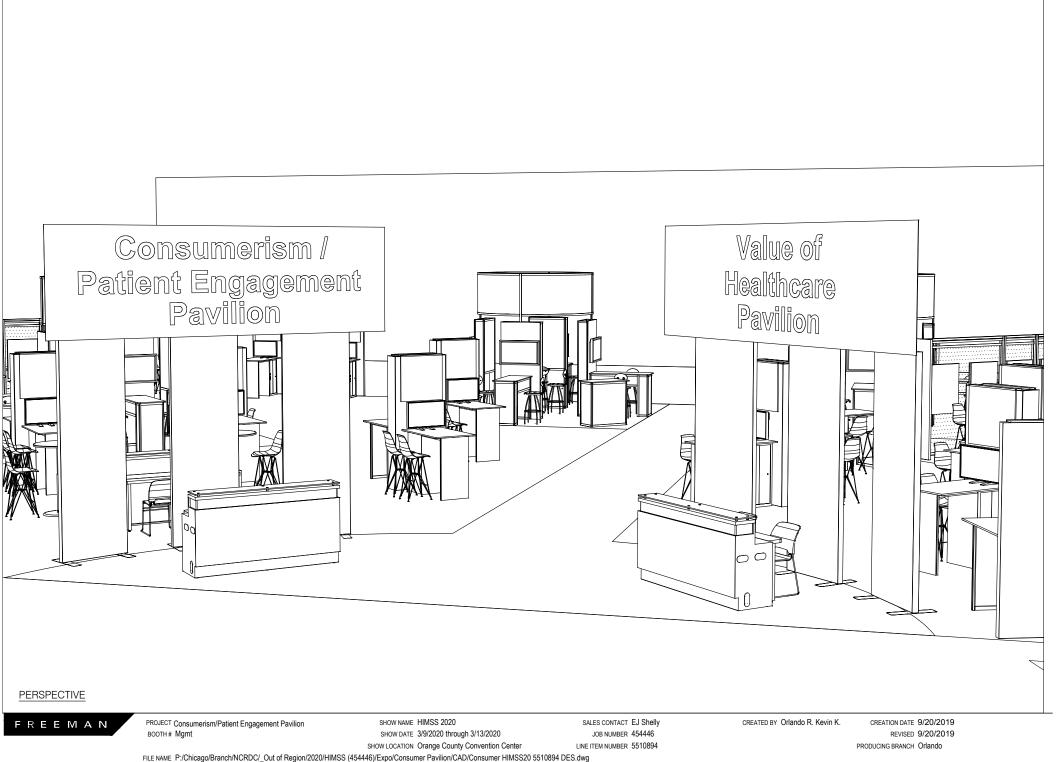
REVISED 9/20/2019 PRODUCING BRANCH Orlando

FILE NAME P:/Chicago/Branch/NCRDC/\_Out of Region/2020/HIMSS (454446)/Expo/Consumer Pavilion/CAD/Consumer HIMSS20 5510894 DES.dwg

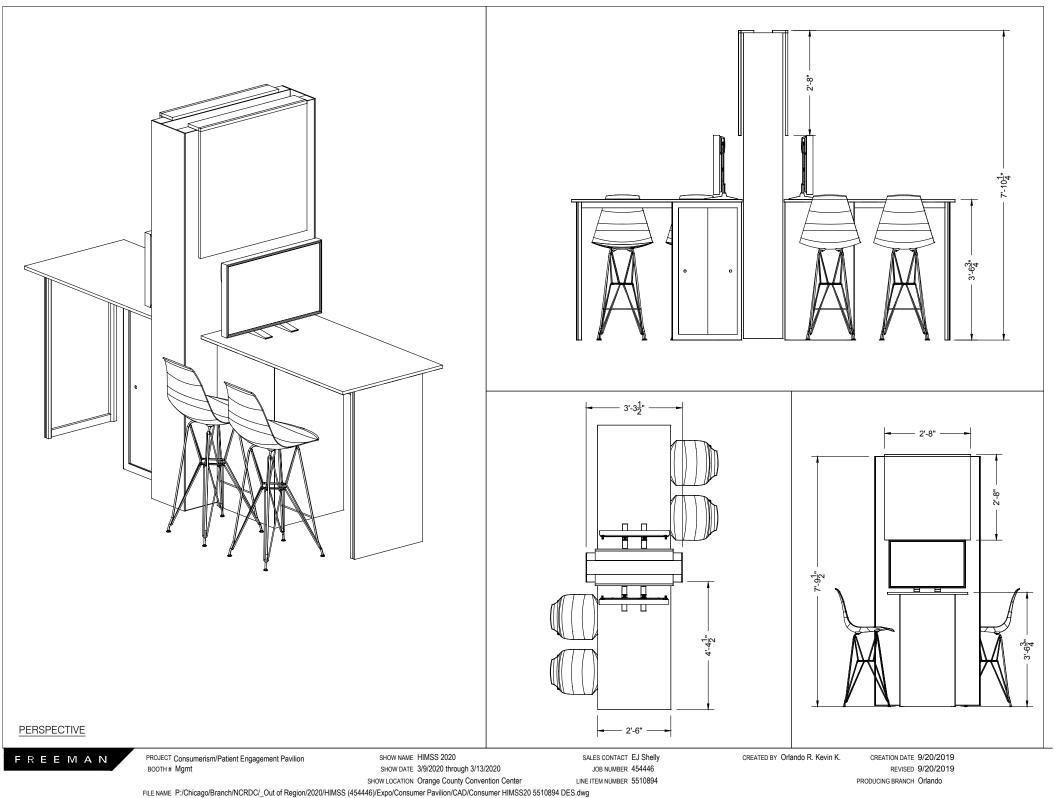








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